

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2019-20

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
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WRO	1-11234567	17.10	02	001
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The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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# Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-22/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-22/02/2019

<b>Permanent Institute Id</b>	<b>1-6293241</b>	<b>Current Application No.</b>	<b>1-4261136439</b>
<b>Application Type</b>	Extension-Expansion-Closure	<b>AICTE File No.</b>	PG/HAR/MBA/2009/26
<b>Institute Details</b>			
<b>Name of the Institute/University Department</b>	SD INSTITUTE OF MANAGEMENT AND TECHNOLOGY	<b>Address of the Institute/University Department</b>	HUDA ROAD, CHOTI LINE , NEAR SD PUBLIC SCHOOL, JAGADHRI, DIST. HARYANA
<b>State/UT</b>	Haryana	<b>District</b>	YAMUNA NAGAR
<b>Pin</b>	135003	<b>AICTE Region</b>	North-West
<b>Town/Village</b>	JAGADHRI	<b>STD code</b>	1732
<b>Land Phone No.</b>	225340	<b>Email</b>	sdimt.mba@gmail.com
<b>Cell No.</b>	Data Not Provided by the Institute 9355540054	<b>Alternate Email</b>	atulmac305@gmail.com
<b>FAX No.</b>	224340	<b>Website</b>	www.sdimtedu.com
<b>Institute Type</b>	Unaided - Private	<b>Women Only Institute</b>	No
<b>Type Of Minority</b>	Data Not Provided by the Institute	<b>Name of the Minority</b>	NA
<b>Minority Institute</b>	No	<b>Minority Name, if Linguistic</b>	NA
<b>PAN</b>	AADAS2204E	<b>Primary Bank Account No.</b>	4682000100001161
<b>Bank Name</b>	PUNJAB NATIONAL BANK	<b>IFSC No.</b>	PUNB0468200
<b>Approval Year of First Course</b>	2009	<b>Date of First Approval by AICTE</b>	26/06/2009
<b>Questionnaire for Existing Institutes</b>			
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>	
<b>Question 1</b>			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
<b>Question 2</b>			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
<b>Question 3</b>			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
<b>Question 4</b>			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	No	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	No	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No	
(ix)	Whether your Institute wishes to apply for Course Name Change?	No	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	No	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	No	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/ Company operating in the same Campus?	No	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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Report Generated on :-22/02/2019

Questionnaire		
Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	0
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	No
(iv)	Are all the teaching faculty, as per AICTE qualification?	No
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	No
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	No
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	No
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	No
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	No
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	No
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	No
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details		
Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twining Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

Payment Details								
Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CIB/Retail Banking(Other Bank)	409760	711466111	Y	100000	100000	07/02/2019

Details about Parent Organization(Trust/Company)			
Name of the Parent organization	SD SCHOOL MANAGING COMMITTEE	Address	HUDA ROAD CHOTI LINE, JAGADHRI
Town/Village	JAGADHRI	State/UT	Haryana
District	YAMUNA NAGAR	Pin Code	135003
Website	www.sdimt.co.in	Type of the Organization	Society
Registered with	DISTRICT REGISTRAR OF FIRM AND SOCIETIES	Registration Date	07/06/1945

Details about Contact Person					
Title	Dr.	First Name	SHELLY	Last Name	GUPTA
Address	H.NO. 582 SECTOR 17, HUDA COLONY		Town/Village	YAMUNANAGAR	
State/UT	Haryana		District	YAMUNA NAGAR	
Pin Code	135001		Designation	DIRECTOR	
Cell No.	9355540054		Alternate Cell No.	9416453225	
Email	drshellygupta@gmail.com		Alternate Email Address	drshilpajain1111@gmail.com	
STD Code	1732	Land Phone No.	225340	Fax No.	224340

Land Details
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Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
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Report Generated on :-22/02/2019



Location	Urban	North Eastern States/Land in Hilly Area	No
No. of pieces of Land	1	Max distance in farthest pieces	NA
Land registered with	SUB REGISTRAR, JAGADHRI	Land Piece Area 1 in acres	1.4
Land ownership details	Registered Sale Deed	Land Piece Area 2 in acres	NA
Total area in acres	1.4	Land Piece Area 3 in acres	NA
Land Registration Date	13/02/1975	Land Use Certificate issued by	municipal council
Land Use Certificate date	16/04/2006	Latitude and Longitude	Latitude - 30, 17, 30 Longitude - 53, 17, 50
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program		Data Not Provided by the Institute	

### Other Land Details

Sr. No.	1	Land Registration No.	4120
Date of Registration	13/02/1975	Area of Land (acres)	1.4
Khasra Number	382/163,382/162,378/162	Plot Number, Survey Number, etc	00
Land Situated At	MOHAN NAGAR	Land Registered in the name Of	SD SCHOOL MANAGING COMMITTEE
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Ownership	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land ( In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	MUNICIPAL COUNSELLOR	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	1.4
Land available at the time of First AICTE approval(In Acres)	1.4		

### Building Details

Building Status	Available	Total built up Area(Sqm) Planned	6357
Total built up Area(Sqm) ready	3336	Total Carpet Area(Sqm)-Instructional-ready	1401
Total Carpet Area(Sqm) Administrative-ready	428	Total Carpet Area (Sqm)-Amenities-ready	1504
Access and Circulation Area (Sqm)	Data Not Provided by the Institute	Activities in the building other than courses approved by AICTE	BBA
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Data Not Provided by the Institute	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Data Not Provided by the Institute

### Funds Position for Building Construction(Rs in Lakhs)

Loans:	0	Own Share:	450	Funds allocated:	450
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### Other Building Details

Data not entered by Institute

### Programme and Courses

Sr. No.	1	Course Unique Id	1-1390232289	Programme	MANAGEMENT
Level	POST GRADUATE	Course	BUSINESS ADMINISTRATION	Shift	1st Shift
FT/PT	FULL TIME	Started In	2009	Applying For	EoA Only

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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Report Generated on :-22/02/2019

<b>Course Duration</b>	2	<b>Current Intake (2018-19)</b>	120	<b>Applied for Intake(2019-20)</b>	120
<b>NRI</b>	Not interested	<b>University/ Board</b>	Kurukshetra University, Kurukshetra	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested	<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>			No

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Sr. No.	Course Unique Id	Level	Program	Course	Approved Intake for 2018-19	Intake Applied for 2019-20	Applied for
1	1-3815726182	BACHELOR OF VOCATION (B. VOC)	MANAGEMENT/IT/ ITES	BFSI	25		
2	1-3815726185	BACHELOR OF VOCATION (B. VOC)	MANAGEMENT/IT/ ITES	GRAPHICS AND MULTIMEDIA	25		
3	1-3815726187	BACHELOR OF VOCATION (B. VOC)	MANAGEMENT/IT/ ITES	TRAVEL AND TOURISM	25		

### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Classroom	19	70.23	Ready	Ready	Ready	Ready
2	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Tutorial Room	20	47.38	Ready	Ready	Ready	Ready
3	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Computer Center	21	178.37	Ready	Ready	Ready	Ready
4	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Seminar Hall	22	111	Ready	Ready	Ready	Ready
5	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Library & Reading Room	23	229.93	Ready	Ready	Ready	Ready
6	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Kitchen	24	13.01	Ready	Ready	Ready	Ready
7	MANAGEMENT	UNDER GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Classroom	25	70.23	Ready	Ready	Ready	Ready
8	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Tutorial Room	26	47.38	Ready	Ready	Ready	Ready
9	MANAGEMENT	UNDER GRADUATE	Data Not Provided by the	Data Not Provided by the	Tutorial Room	27	47.38	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

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## Application Report - Part 1



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10	MANAGEMENT	POST GRADUATE	Institute Data Not Provided by the Institute	Institute Data Not Provided by the Institute	Classroom	28	70.23	Ready	Ready	Ready	Ready
11	MANAGEMENT	UNDER GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Seminar Hall	29	111	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Computer Center	21	178.37	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Library&Reading Room	23	229.93	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Principal Directors Office	1	40.87	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Housekeeping	10	21.85	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	Placement Office	11	30	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Pantry for Staff	12	13.01	Ready	Ready	Ready	Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	Exam Control Office	13	30	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	Central Store	14	30	Ready	Ready	Ready	Ready
7	Data Not Provided by the Institute	Data Not Provided by the Institute	Office All Inclusive	2	150	Ready	Ready	Ready	Ready
8	Data Not Provided by the Institute	Data Not Provided by the Institute	Reception Area	3	41.8	Ready	Ready	Ready	Ready
9	Data Not Provided by the Institute	Data Not Provided by the Institute	Board Room	4	18.58	Ready	Ready	Ready	Ready
10	Data Not Provided by the Institute	Data Not Provided by the Institute	Department Office	5	64.93	Ready	Ready	Ready	Ready
11	Data Not Provided by the Institute	Data Not Provided by the Institute	Faculty Room	6	64.93	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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Report Generated on :-22/02/2019

	Provided by the Institute	the Institute							
12	Data Not Provided by the Institute	Data Not Provided by the Institute	Maintenance	7	18.59	Ready	Ready	Ready	Ready
13	Data Not Provided by the Institute	Data Not Provided by the Institute	Security	8	10	Ready	Ready	Ready	Ready
14	Data Not Provided by the Institute	Data Not Provided by the Institute	Office All Inclusive	9	61.78	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Boys Common Room	13	111.48	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Girls Common Room	14	111.48	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	First aid cum Sick Room	15	35.3	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Auditorium	16	229.93	Ready	Ready	Ready	Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	Stationery Store	20	10	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	Cafeteria	21	150	Ready	Ready	Ready	Ready
7	Data Not Provided by the Institute	Data Not Provided by the Institute	Toilet	BOYS T	28.35	Ready	Ready	Ready	Ready
8	Data Not Provided by the Institute	Data Not Provided by the Institute	Toilet	GTOILE	28.35	Ready	Ready	Ready	Ready
9	Data Not Provided by the Institute	Data Not Provided by the Institute	Others	OTHER	958.94	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Corridors	46.66	Yes	Ready	Ready	Not Ready	Y

### Laboratory Details

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



## Application Report - Part 1



Application Status: **Submitted**  
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Report Generated on :-22/02/2019

Data not entered by Institute

### Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	MANAGEMENT	735	4550	12	12	0	0

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	8.00 A.M-6.00 PM	UNDER PROCESS	300000	229.93	YES	No	Y	60	5	Yes

### e-Journal Declaration

Status of declaration check box

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

Yes

### Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	90	90	10	1:1	150	Data Not Provided by the Institute	3	Data Not Provided by the Institute	Data Not Provided by the Institute	10

### Hostel Facility

Data not entered by Institute

### Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
PNB	4682000100005389	Data Not Provided by the Institute	1500000

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	6151423	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	527424	Salary to the Teaching Staff	2780912
Remuneration to Visiting/Guest Faculty	28833	Salary to Non-teaching Staff:	475951
Library (Investments)	46934	Equipment (Investments)	1456688
Building Maintenance Expenses	565403	Other Expenditure (if any)	1030095

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
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### Ombudsman Appointment/Grievance Committee Details

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-22/02/2019

**Data not entered by Institute**

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

**Data not entered by Institute**

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	6050
2	No. of buildings with roof tops	4
3	Annual electricity consumption (No. of units) during previous financial year	30540
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	9.9
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	3000
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	3000
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

### Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	No	Electric Supply	Yes
General Insurance	Yes	Group Insurance	No
Institution Web Site	Yes	Insurance for Students	No
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	Yes	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	Yes	Potable Water Supply	Yes
Post & Banking/ATM	No	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	No
Sports facilities	Yes	Auditorium	Yes
Intellectual Property Right Cell	No	Innovation Cell/Club	Yes
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	No	Solar Power Systems	No
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	No
Implementation of Unnat Bharath Abhiyan:	No	Institution-Industry Cell:	No
Implementation of examination reforms	Yes	Implementation of Startup Policy	No
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National Innovation Ranking	No	Group Accident Policy to be provided for the employees	No
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			Yes
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes
Digital Payment for all Financial Transactions as per MHRD Directives			No
Compliance of the National Academic Depository(NAD) as per MHRD Directives			No

Date of Signature(dd/mm/yyyy)

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Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal	No
Implementing Food Safety and Standard Act,2006 in the Institution	No
Implementation of Schemes Announced by MHRD	No
Offering of Skill Development Courses Approved by the Council	No
Participation in the National Institutional Ranking Framework(NIRF)	No
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory	No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus	No
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution	No
Applied for Membership of National Digital Library	No
Establishment of Online Grievance Rederssal Mechanism	Yes
Whether the institution has implemented Safety and Security measures in the Campus?	Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator	No
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department	Yes
Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget	Yes
Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?	Yes
Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	Yes
Efforts to encourage Final Year students to appear GATE examination	No
Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : ae854251



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**